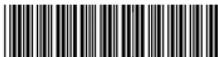


|                               |  |                         |   |
|-------------------------------|--|-------------------------|---|
| <b><i>Index of Claims</i></b> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                               |  | 10670381                | PARK ET AL.                             |
| Examiner                      |  | Art Unit                |   |
| Lixi Chow                     |  | 2627                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|
| Final | Original | 07/06/2008 | 12/04/2008 |  |  |  |  |
|       | 1        | -          | -          |  |  |  |  |
|       | 2        | -          | -          |  |  |  |  |
|       | 3        | -          | -          |  |  |  |  |
|       | 4        | -          | -          |  |  |  |  |
|       | 5        | -          | -          |  |  |  |  |
|       | 6        | -          | -          |  |  |  |  |
|       | 7        | -          | -          |  |  |  |  |
|       | 8        | -          | -          |  |  |  |  |
|       | 9        | -          | -          |  |  |  |  |
|       | 10       | -          | -          |  |  |  |  |
|       | 11       | -          | -          |  |  |  |  |
|       | 12       | -          | -          |  |  |  |  |
|       | 13       | -          | -          |  |  |  |  |
|       | 14       | -          | -          |  |  |  |  |
|       | 15       | -          | -          |  |  |  |  |
|       | 16       | -          | -          |  |  |  |  |
|       | 17       | -          | -          |  |  |  |  |
|       | 18       | -          | -          |  |  |  |  |
|       | 19       | -          | -          |  |  |  |  |
|       | 20       | -          | -          |  |  |  |  |
|       | 21       | -          | -          |  |  |  |  |
|       | 22       | -          | -          |  |  |  |  |
|       | 23       | -          | -          |  |  |  |  |
|       | 24       | -          | -          |  |  |  |  |
| 1     | 25       | =          | =          |  |  |  |  |
|       | 26       | -          | -          |  |  |  |  |
| 2     | 27       | =          | =          |  |  |  |  |
| 3     | 28       | =          | =          |  |  |  |  |
|       | 29       | -          | -          |  |  |  |  |
|       | 30       | -          | -          |  |  |  |  |
| 5     | 31       | =          | =          |  |  |  |  |
| 6     | 32       | =          | =          |  |  |  |  |
|       | 33       | -          | -          |  |  |  |  |
| 7     | 34       | =          | =          |  |  |  |  |
|       | 35       | -          | -          |  |  |  |  |
| 9     | 36       | =          | =          |  |  |  |  |

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b>   | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10670381                       | PARK ET AL.                                    |
|  | <b>Examiner</b>                | <b>Art Unit</b>                                |
|   | Lixi Chow                      | 2627   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

|  |          |            |            |                              |                               |                                 |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>   |          |            |            | <b>DATE</b>                  |                               |                                 |
| Final  | Original | 07/06/2008 | 12/04/2008 |                              |                               |                                 |
| 10   | 37       | =          | =          |                              |                               |                                 |
| 11   | 38       | =          | =          |                              |                               |                                 |
|  | 39       | -          | -          |                              |                               |                                 |
|  | 40       | -          | -          |                              |                               |                                 |
| 13   | 41       | =          | =          |                              |                               |                                 |
| 14   | 42       | =          | =          |                              |                               |                                 |
| 15   | 43       | =          | =          |                              |                               |                                 |
| 17   | 44       | =          | =          |                              |                               |                                 |
| 18   | 45       | =          | =          |                              |                               |                                 |
| 19   | 46       | =          | =          |                              |                               |                                 |
| 4  | 47       | =          | =          |                              |                               |                                 |
| 8  | 48       | =          | =          |                              |                               |                                 |
| 12   | 49       | =          | =          |                              |                               |                                 |
| 16   | 50       | =          | =          |                              |                               |                                 |
| 20   | 51       | =          | =          |                              |                               |                                 |
| 21   | 52       | =          | =          |                              |                               |                                 |
| 22   | 53       | =          | =          |                              |                               |                                 |
| 23   | 54       | =          | =          |                              |                               |                                 |
| 24   | 55       | =          | =          |                              |                               |                                 |